

General Workshop Info

Each school may submit up to 4 workshops & EVERY SCHOOL should submit at least one! ☺

Presenters must attend a workshop training prior to submitting an application*

**Students who presented a workshop at Zone or State in 2016 are excused from the training.*

Workshops are 40 minutes

Your workshop should be **fun and interactive** but you **MUST TEACH** something that students can take back to their council/life and use.

It is not a share session or a lecture - teach through activities and games!

Your workshop may be very general (community service) or specific (How to organize a food drive). *Think about what you/your council or school does uniquely or exceptionally well. What are YOU an expert on? What is your passion?*

You must present your workshop somewhere before you apply (In leadership class is OK!)

Be creative! (We can't select 20 workshops on assembly planning!!)

To Present at ZONE

- Presenters may be Juniors or Seniors
- 1 or 2 people may present together
- Presenters do not count as part of the 15 delegate limit

To Present at STATE

These are selected by the Host School and the NASC Executive Directors.

- All eligible workshops will be evaluated at Zone for State consideration
- Presenters must currently be juniors
- 1 or 2 people may present together: The SAME Zone Presenters must attend/present at State
- Presenters do not count as part of the 10 delegate limit
- Your school is responsible for all expenses associated with your workshop (and registration/hotel for State)

To Present at NATIONALS

These will be evaluated & recommended to the National Office based presentation at Southern Zone. Final selection is made by the National Office.

- Presenters must currently be juniors
- 1 or 2 people may present
- The SAME Presenters must attend and present together at Southern Zone & State
- You/your school is responsible for all expenses associated with your workshop (registration, travel...)

Can you submit a workshop that you have already done in the past?

Yes! But you should not "steal" someone else's ☺

S. Ginger 702-799-8474 Ginger@interact.ccsd.net

General Categories (as listed on the application)

- | | | |
|--|---|---|
| <input type="checkbox"/> Communication | <input type="checkbox"/> Leadership skills | <input type="checkbox"/> Self improvement |
| <input type="checkbox"/> Community Service | <input type="checkbox"/> Projects / Events | <input type="checkbox"/> Student Council |
| <input type="checkbox"/> Fund Raising | <input type="checkbox"/> Spirit | Operations |
| <input type="checkbox"/> Inclusion/diversity | <input type="checkbox"/> School Improvement | <input type="checkbox"/> Team building |

Each workshop should have the following elements: (40 minutes)

(not necessarily in this order - mix it up - make it interesting and interactive!)

- WARM UP/OPENING activity (no more than 5 minutes) *Optional*
Must be related to your topic - Don't do a game just to do a game!
DO NOT do a name game with the whole room at the beginning.
- TEACHING
You should use at least 3 methods to teach - video, song, activities, ppt etc.
- ACTIVITIES to learn and/or apply knowledge
- SUMMARY/wrap-up (How will they use this?? What does it all mean?)

You may not use food in your workshop without prior approval from Mrs. Ginger.
Video must be "G" rated unless approved by Mrs. Ginger.

Students **MUST** sign up on line to attend as there is limited seating

Trainings are 1.5 - 2 hours

9/28 3:30 - 5 PM CPD (3950 S. Pecos McLeod, 89121)

10/5 4- 6 PM ON LINE link to follow

(you need computer w/reliable internet access & speakers)

Students must log in individually - not a group logged in as 1 person

10/10 3:30 - 5 PM Spring Valley School

10/21 2:00 - 4 PM ON LINE link to follow

(you need computer w/reliable internet access & speakers)

Students must log in individually - not a group logged in as 1 person

10/25 3:30 - 5 PM Canyon Springs HS

LINK TO SIGN UP FOR TRAINING:

<http://tinyurl.com/wkspSignUp>

2016-17 IMPORTANT DATES

- | | |
|--------------|---|
| Nov 18 | Workshop Materials due via www.dropitto.me/NASCginger (password = SilverStar) |
| Jan 21 | Presenters' meeting: 4-5 PM @ Legacy HS |
| Jan 29 | Zone Conference Legacy HS |
| April 21-23 | State @ Spring Valley HS |
| June 26 - 28 | Nationals: Manchester, NH (travel June 25th) |